

**A N B O R D P L E A N Á L A**  
**APPEALS NOTIFIED FROM 08/03/2025 To 14/03/2025**

FILE NUMBER	APPLICANTS NAME AND ADDRESS	APP. TYPE	DECISION DATE	L.A. DEC.	DEVELOPMENT DESCRIPTION AND LOCATION	B.P. DATE
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**Total: 0**

**\*\*\* END OF REPORT \*\*\***